

VIEWPOINT PHOTOGRAPHIC ART CENTER  
2026 STUDENT SHOW  
*STREET PHOTOGRAPHY: CATCHING THE MOMENT*

Viewpoint Photographic Art Center invites all college and high school students of photography to submit photographs for an exhibition hosted by Viewpoint and the Crocker Art Museum. This photography show will be at the Crocker Art Museum in April 2026 in conjunction with Sacramento Photography Month.

Street Photography can include urban, suburban and rural environments. As you approach this work, what is it that causes you to stop and look again? Is it lighting, action on the street. Does it include people, animals, buildings, signs? What do you want the viewer to understand about what grabbed your attention and inspired you to make this photograph?

KEY POINTS TO SUBMIT FOR THIS SHOW

- **Limited to two (2) entries per student. There is no cost to enter. You must submit the application form on page 2 when you submit your one or two images.**
- Each submitted image must be made by the student submitting the image.
- All entrants must be enrolled in a college or high school for Fall 2025 or were enrolled in Spring 2025. There are no age restrictions.
- Jurying of the exhibit will be based on digital image files. Juror will select approximately 60-65 images for the exhibit.
- The First, Second and Third Place winners will receive cash awards in the amount of \$200, \$150 and \$100 respectively as well as a free one-year Viewpoint membership. Students who already have a current free membership will not be eligible for an extension.
- Entry period begins **October 1, 2025**.
- Entry period ends **December 7, 2025, at 11:59 pm**.
- Students will be notified of accepted entries by January 15, 2026.

Please work with your instructor as you consider how you approach this topic.  
Contact Diana Proctor [dianap07@att.net](mailto:dianap07@att.net) or cell 916-949-3897 if you have any questions.

VIEWPOINT STUDENT SHOW APPLICATION FORM

***STREET PHOTOGRAPHY: CATCHING THE MOMENT***

NAME:

EMAIL:

CELL-PHONE:

MAILING ADDRESS: Street:

City:

Zip Code:

SCHOOL:

INSTRUCTOR:

TITLE OF IMAGE 1:

TITLE OF IMAGE 2:

SUBMIT DIGITAL JPG FILES NO LARGER THAN 2 MB  
PHOTOS MUST BE YOUR OWN WORK. NAME FILES FOLLOWING  
THIS FORMAT

**YOUR LAST NAME\_IMAGE TITLE.JPG**

SUBMIT THIS FORM AT THE SAME TIME.

**DEADLINE: SUNDAY DECEMBER 7, 2025 11:59 PM.**

USE THE FREE VERSION OF WETRANSFER AND ADDRESS TO  
MY EMAIL: [dianap07@att.net](mailto:dianap07@att.net)

Please contact Diana Proctor if you have questions.